## Issue Classification



| Applica | tion/Control No. | Applicant(s)/Patent Under Reexamination |
|---------|------------------|---|
| 1058660 | 01               | GAUTHIER ET AL.                         |
| Examin  | er               | Art Unit                                |
| DOUGL   | AS MC GINTY      | 1796                                    |

| ORIGINAL       |   |          |         |    |     | INTERNATIONAL CLASSIFICATION |   |           |  |  |  |             |  |  |  |
|----------------|---|----------|---------|----|-----|------------------------------|---|-----------|--|--|--|-------------|--|--|--|
| CLASS SUBCLASS |   |          |         |    |     | CLAIMED                      |   |           |  |  |  | NON-CLAIMED |  |  |  |
| 252 506        |   |          |         | Н  | 0   | 1                            | В | 1 / 08 () |  |  |  |             |  |  |  |
|                | С                                       | ROSS REF | ERENCE( | S) |     |                              |   |           |  |  |  |             |  |  |  |
| CLASS          | CLASS SUBCLASS (ONE SUBCLASS PER BLOCK) |          |         |    | CK) |                              |   |           |  |  |  |             |  |  |  |
| 252            | 519.1                                   | 521.2    |         |    |     |                              |   |           |  |  |  |             |  |  |  |
|                |   |          |         |    |     |                              |   |           |  |  |  |             |  |  |  |
|                | ļ                                       |          |         |    |     |                              |   |           |  |  |  |             |  |  |  |
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|                |   |          |         |    |     |                              |   |           |  |  |  |             |  |  |  |
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|                |   |          |         |    |     |                              |   |           |  |  |  |             |  |  |  |

|       | Claims renumbered in the same order as presented by applicant |       |          |       |          |       | ☐ CPA ☐ T.D. ☐ F |       |          |       |          | R.1.  | 47       |       |          |
|-------|---|-------|----------|-------|----------|-------|------------------|-------|----------|-------|----------|-------|----------|-------|----------|
| Final | Original  | Final | Original | Final | Original | Final | Original         | Final | Original | Final | Original | Final | Original | Final | Original |
| 1     | 1   | 11    | 17       | 27    | 33       |       |                  |       |          |       |          |       |          |       |          |
| 2     | 2   | 12    | 18       |       |          |       |                  |       |          |       |          |       |          |       |          |
|       | 3   | 13    | 19       |       |          |       |                  |       |          |       |          |       |          |       |          |
|       | 4   | 14    | 20       |       |          |       |                  |       |          |       |          |       |          |       |          |
|       | 5   | 15    | 21       |       |          |       |                  |       |          |       |          |       |          |       |          |
|       | 6   | 16    | 22       |       |          |       |                  |       |          |       |          |       |          |       |          |
| 3     | 7   | 17    | 23       |       |          |       |                  |       |          |       |          |       |          |       |          |
| 4     | 8   | 18    | 24       |       |          |       |                  |       |          |       |          |       |          |       |          |
| 5     | 9   | 19    | 25       |       |          |       |                  |       |          |       |          |       |          |       |          |
| 6     | 10  | 20    | 26       |       |          |       |                  |       |          |       |          |       |          |       |          |
| 7     | 11  | 21    | 27       |       |          |       |                  |       |          |       |          |       |          |       |          |
| 8     | 12  | 22    | 28       |       |          |       |                  |       |          |       |          |       |          |       |          |
|       | 13  | 23    | 29       |       |          |       |                  |       |          |       |          |       |          |       |          |
| 9     | 14  | 24    | 30       |       |          |       |                  |       |          |       |          |       |          |       |          |
|       | 15  | 25    | 31       |       |          |       |                  |       |          |       |          |       |          |       |          |
| 10    | 16  | 26    | 32       |       |          |       |                  |       |          |       |          |       |          |       |          |

| NONE   | Total Claims Allowed: |                     |                   |  |  |
|--|-----------------------|---------------------|-------------------|--|--|
| (Assistant Examiner)                                 | 27                    |                     |                   |  |  |
| /DOUGLAS MC GINTY/<br>Primary Examiner.Art Unit 1796 | 4-1-10                | O.G. Print Claim(s) | O.G. Print Figure |  |  |
| (Primary Examiner)                                   | (Date)                | 1                   | None              |  |  |